

# LEE COUNTY JUNIOR SHOW

## JULY 26-29, 2018

# ENTRY FORM

## ENTRY DEADLINE: JULY 1, 2018

The Illinois Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.

Mail or drop off completed form to Lee County Extension, 280 W. Wasson Rd., Amboy, IL 61310. Make checks payable to "Lee County Fair Association". Money must accompany entry form. **Entries received after July 1 will be assessed a \$2.00 late fee for each entry listed.** No entries will be accepted after July 15, 2018. No exceptions. Please check your entry form for accuracy and completeness. You will be asked to re-check your entries Wednesday, July 25 at the Fair Office. This additional check will help to eliminate any incorrect entries and ensure the smooth operation of shows. Completion of this form indicates that you have read the rules pertaining to the Lee County Junior Show and these exhibits, and agree to abide by them. **Online registration is available after May 15, 2018. Please check [www.leecounty4hcenter.com](http://www.leecounty4hcenter.com) for link and more information.**

**PLEASE PRINT:**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_ Birth Date (Mo/Day/Year) \_\_\_\_\_

I am a Lee County 4-H Member.  yes  no

**FOR HORSE EXHIBITORS** (Please mark the option that applies. Please call with questions.):

- My horse(s) will stay for the entire fair, Wednesday, July 26 to Sunday, July 30.
- My horse will arrive for the show Saturday, July 29 and stay at the fairgrounds Saturday night departing Sunday, July 30.
- My horse will not be staying at the fairgrounds.

**NOTE: Only one person per entry form. Duplicate form if necessary.**

**IMPORTANT**

List all entries on the reverse side of this form then return to the box below to compute total entry fees and stall fees.

|   | DEPT                          | Beef   | Swine  | Dairy  | Goats  | Sheep  | Rabbits | Poultry | Horses | Cats   | Crops  | Visual Arts | Mechanical Sciences | TOTAL |
|---|-------------------------------|--------|--------|--------|--------|--------|---------|---------|--------|--------|--------|-------------|---------------------|-------|
| 1 | # of Entries                  |        |        |        |        |        |         |         |        |        |        |             |                     |       |
| 2 | Cost per Entry                | \$4.00 | \$4.00 | \$4.00 | \$4.00 | \$4.00 | \$2.00  | \$2.00  | \$4.00 | \$2.00 | \$2.00 | \$2.00      | \$2.00              |       |
| 3 | ENTRY FEE<br>(#1 x #2)        |        |        |        |        |        |         |         |        |        |        |             |                     |       |
| 4 | # of Animals<br>(not entries) |        |        |        |        |        |         |         |        |        |        |             |                     |       |
| 5 | # of Stalls/Pens<br>Needed    |        |        |        |        |        |         |         |        |        |        |             |                     |       |
| 6 | Cost per Stall/Pen            | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$1.00  | \$1.00  | \$3.00 |        |        |             |                     |       |
| 7 | Stall Fee<br>(#5 x #6)        |        |        |        |        |        |         |         |        |        |        |             |                     |       |
| 8 | TOTAL FEES                    | -----> |        |        |        |        |         |         |        |        |        |             |                     | \$    |

**IMPORTANT:** Complete reverse side of form before figuring costs on this page.

# LEE COUNTY JUNIOR SHOW

**JULY 26– 29, 2018**

# ENTRY FORM

**ENTRY DEADLINE: JULY 1, 2018**

| DEPT | SECTION | CLASS | DESCRIPTION OF ENTRY<br>(Use wording in Fair Book) | Animal Exhibits Only |            |                 |
|------|---------|-------|--|----------------------|------------|-----------------|
|      |         |       |  | Breed                | Birth date | Tattoo/Tag Name |
| A01  | A10     | A0100 | EXAMPLE: Jr. calf born in 2018                     | Angus                | 2/15/18    | Xyz123          |
|      |         |       |  |                      |            |                 |
|      |         |       |  |                      |            |                 |
|      |         |       |  |                      |            |                 |
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|      |         |       |  |                      |            |                 |
|      |         |       |  |                      |            |                 |
|      |         |       |  |                      |            |                 |

**IMPORTANT: Be sure to return to the table for Entry Fees and Stall/Pen Fees on the front of this page!**