

## **DEPARTMENT J01: CROPS**

Jr. Show Judging: 12 p.m. Thursday

Commercial Building. Exhibitors need not be present for judging.

Times subject to change. Please check [www.leecounty4hcenter.com](http://www.leecounty4hcenter.com) or Lee Co. 4-H Fair & Jr. Show on Facebook for current information.

**Superintendent:** Dana and Sam Dolbeare

### **Rules:**

1. All health and general rules (pages 8 - 18) apply.
2. Current COVID-19 guidelines given by the University of Illinois will be enforced during judging. Refusal to follow these guidelines, or harassment of any show volunteer, Fair Association member or University of Illinois Extension staff member will result in removal from the show and forfeiture of all premiums and entry fees.
3. Re-check your entries Wednesday, July 27 at the Fair Office. This will help to eliminate any incorrect entries and ensure the smooth operation of shows.
4. Crop plants should be shown in top condition. Roots should be well washed and displayed in clear plastic bags, not buckets.
5. Crop plants will be judged upon size, maturity, variety, freedom from pests and damage, and structural correctness.
6. The Lee Co. Fair Association and or superintendents reserve the right to combine or eliminate classes that are lacking in number of entries.
7. Announcements or changes made prior to judging pre-empt information previously provided in the fairbook.

**Entry Fee:** \$5.00 per class

**Jr. Show Fair Entries may be submitted online after May 15.  
Please check [www.leecounty4hcenter.com](http://www.leecounty4hcenter.com) for more information.**

### **SECTION J10 CLASS # / CLASS NAME**

J0101 **001-Corn** – Exhibit two fresh corn plants (include root system that is washed). List variety and date of planting on a 3"x5" card. Include crop records with the exhibit such as the 4-H Crop record found online at 4-H.illinois.edu, an FFA crops record, or a report with similar information.

J0102 **002-Small Grains** – Exhibit one gallon of small grain (oat, wheat, rye, or barley) of current year's crop. List variety and date of planting on a 3"x5" card. Include crop records with the exhibit such as the 4-H Crop record found online at 4-H.illinois.edu, an FFA crops record, or a report with similar information.

J0103 **003-Soybeans** – Exhibit five fresh soybean plants with attached leaves and pods (include root system that is washed). List variety, date of planting and whether drilled or row beans on a 3"x5" card. Include crop records with the exhibit such as the 4-H Crop record found online at 4-H.illinois.edu, an FFA crops record, or a report with similar information.

J0104 **004-Alfalfa** – Exhibit one flake of hay (current year) approximately 2½ lbs. bagged or boxed OR a sample of haylage approximately 5 lbs. in closed container. List variety, date of planting, and which cutting the alfalfa is on a 3"x5" card. Include crop records with the exhibit such as the 4-H Crop record found online at 4-H.illinois.edu, an FFA crops record, or a report with similar information.

<b>Premiums Paid</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>Total Premiums Offered: \$148.00</b>
All Classes	\$12.00	\$10.00	\$8.00	\$7.00	

### **Ribbons Presented:**

1st thru 6th Place - Each Class

Champion - Each Class